

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FILED  
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that Harold E. Greene 21 1974

COMM. S. BARRERSLEY  
A.H.C.

in consideration of One and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Grace H. Greene, Her Heirs and Assigns Forever:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO:

All that lot of land in Greenville County, South Carolina, at the intersection of Buncombe Road and Covington Road, known and designated as Lot 69 of Section II of Northwood Hills, as shown by plat thereof recorded in the RMC Office for Greenville County in Plat Book QQ at Page 156, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Buncombe Road at the corner of Lot 70, and running thence with the Western side of Buncombe Road, S. 0-14 W. 130 feet to the curve of the intersection of Buncombe Road and Covington Road; thence with the curve of said intersection, (the chord of which is S. 45-21 W. 35.5 feet) to a pin on the North side of Covington Road; thence with the North side of Covington Road, N. 89-59 W. 94 feet and N. 79-55 W. 80 feet to the corner of Lot 68; thence with the line of Lot 68, N. 5-50 E. 145 feet to the corner of Lot 70; thence with the line of Lot 70, S. 88-53 E. 184.7 feet to the beginning corner.

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This is the same property conveyed to the grantor and grantee by deed recorded in the Office of the RMC for Greenville County in Deed Book 937 at Page 380.

This property is subject to recorded restrictions and to easements and building lines set forth on said plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of April 19 74.

SIGNED, sealed and delivered in the presence of:

*Shirley R Kelly* (SEAL)  
*Harold E. Greene* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 74.

*Shirley R Kelly* (SEAL)  
Notary Public for South Carolina  
My commission expires: 12/29/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. 27111

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